



4-H Clover Flyer

WAUKESHA COUNTY 4-H FAMILY NEWSLETTER

VOLUME 67 ISSUE 2 March/April 2015



"The beauty of collaboration between older and younger generations is that we combine strength with wisdom, a surefire way to accomplish more..." Brett Harris

FAIR FEVER II is coming...!!!

to the Waukesha County Fair

July 15-19, 2015

It' s bigger! It' s better!

Now is the time to start thinking about Fair ~

What you will ENTER

When you will ATTEND

How you will PARTICIPATE

Watch for more information in the May/June
issue of the *Clover Flyer*.

Sponsored by the Waukesha County 4-H Leaders' Association

WEBSITES/EMAILS OF INTEREST

Waukesha County 4-H <http://waukesha.uwex.edu/>
 Waukesha County Fair <http://www.waukeshacountyfair.com/>
 Waukesha County 4-H Horse Association <http://www.wc4hhorse.org/>
 Wisconsin State Fair Youth Expo <http://www.wistatefair.com/competitions/youth-exhibits/>
 Jason Love, Interim 4-H Youth Development Educator JLove@waukeshacounty.gov
 Teri Bull, 4-H Secretary TBull@waukeshacounty.gov
 Wisconsin 4-H Youth Development <http://www.uwex.edu/ces/4h/>

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188
 Interim Youth Development Educator - 262-548-7784
 Secretary - 262-548-7774 / Fax - 262-548-7787
 Find us on Twitter: <https://twitter.com/WaukeshaCo4H>
 Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>



MARCH

- 2 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 4 Waukesha County 4-H Dog Obedience Training Project Mandatory Orientation meeting, Waukesha County Expo Grounds, 4-H Forum Bldg, South Hall, 6:30 PM
- 7 Silver Fox Lionel RR club field trip to Mitchell Park Domes, 524 S Layton Blvd, Milwaukee, 1 PM
- 9 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 11 4-H Finance Committee meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 13 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 16 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 18 Rabbit Hopping project, Waukesha Expo, Forum, South Hall, 6:30-8 PM
- 18 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 22 Waukesha County 4-H Basketball Tournament, Waukesha West High School, (3301 Saylesville Road, Waukesha, WI 53189), 10 AM-5 PM
- 22 4-H County Arts & Jewelry Day, Cafeteria of West High School, during 4-H Basketball Tournament
- 23 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM
- 24 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass), 6:30-8:30 PM. Note: Avian Quiz Bowl, 6:30-7 PM; regular meeting from 7-8:30 PM
- 27 Curtain Call registration due to 4-H Office
- 27 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM

- 28 4-H Art Project, Community service opportunity-Painting sea life mural at Elmbrook Church, 8 AM-3 PM (*See page 17.*)
- 30 Rifle, Air Rifle, & Air Pistol project practices, indoor range at Hillcrest Park, the old Nike Site, (2119 Davidson Road, Waukesha), 7 PM

APRIL

- 6 Rifle/Air Rifle/Pistol/Air Pistol Fair Shoot, 7 PM
- 8 4-H Finance Committee Meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 10 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 15 Record Book Informational Meeting, Required* for All Club Leaders, County Administration Center (CAC), Rm G55, 515 W Moreland Blvd, Waukesha, 53188, 7-9 PM, *All clubs are required to send at least one representative
- 15 Rabbit Hopping project, Waukesha Expo, Arena, 6:30-8 PM
- 15 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 22 MAQA/PQA, Waukesha County Expo, Forum Building, 6 PM
- 24 May/June Clover Flyer – Deadline date for announcements/article submissions
- 24 Archery project practice, Buck Rub Archery, (N13W24800 Silvernail Rd), 4:30-6 PM
- 25 Sheep weigh-in, Waukesha Expo grounds, 9 AM-Noon; there will be a clinic at Kurth Farms on July 1, beginning at 6:30
- 25 Swine, ear tags (NO weigh-in for swine), Waukesha Expo grounds, 9 AM-Noon; turn in picture of you with your pig showing the tag and ear notches to the Waukesha County Fair Office by Friday, May 1. The weights for Fair are from 220 pounds to 325. The livestock committee unanimously passed the increase in weight for swine.
- 26 Curtain Call, Waukesha Expo Center, time TBA
- 26 Family Fun Night, Waukesha Expo Center
- 28 Dairy Goat project clinic, Waukesha County Administration Center (CAC), Rm G55, 515 W Moreland Blvd, Waukesha, 6:30-8 PM
- 29 4-H Volunteer Orientation Leader Training (VOLT), Waukesha County Administration Center (CAC), Rm G55, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 30 4-H Scholarship applications due date to Waukesha Co. UW-Extension/4-H office
- 30 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass), 6:30-8:30 PM. Note: Avian Quiz Bowl, 6:30-7 PM; regular meeting from 7-8:30 PM

MAY

- 1 Deadline to Add/Drop Projects in 4HOnline in order to be eligible for entering projects into Waukesha County Fair
- 1 Livestock project – Beef, Swine – deadline for submitting pictures to Waukesha County Fair Office
- 13 Rabbit Hopping project, Waukesha Expo, Arena, 6:30-8 PM
- 13 4-H Finance Committee Meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 15 Archery Fair Shoot, 4 PM start
- 20 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 27 Poultry county-wide project meeting (clinic), Goodwill Community Rm, Waukesha (corner of Main St & 164/59 bypass), 6:30-8:30 PM. Note: Avian Quiz Bowl, 6:30-7 PM; regular meeting from 7-8:30 PM (Additional meetings will likely be added in June)

JUNE

- 10 Rabbit Hopping project, Waukesha Expo, North Hall, 6:30-8 PM
- 10 Model Rocketry meeting, UW-Waukesha, Rm N-045 (bottom floor of Northview Bldg), 7 PM start
- 10 4-H Finance Committee Meeting, County Administration Center (CAC), Rm G25, 515 W Moreland Blvd, Waukesha, 7-9 PM
- 20 Model Rocketry, Fair Rocket Launch (Rain date June 27th), location TBD
- 20 July/August Clover Flyer – Deadline date for announcements/article submissions

JULY

- 1 Sheep project clinic, Kurth Farms, 6:30
- 12 Rabbit Hopping event date, 7:30 AM until finished in the afternoon
- 12 Waukesha County Dog Show, TBD

AUGUST

- 1-4 Waukesha County 4-H Summer Camp, Upham Woods, Wisconsin Dells
- 21-23 4-H State Dog Show, Washington County Fairgrounds, West Bend, WI
- 25 September/October Clover Flyer – Deadline date for announcements/article submissions

CLOVER FLYER CONTENTS

4-H NEWS... page 5

4-H EVENTS... page 7

ANIMAL SCIENCES... page 8

MECHANICAL SCIENCES... page 9

NATURAL SCIENCES... page 10

NATURAL RESOURCES... page 11

PLANT & SOIL SCIENCES... page 11

4-H CLUB NEWS... page 12

MORE OPPORTUNITIES... page 16

CURTAIN CALL 2015... page 24-25

*** * * * ***

NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H. This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November. For the calendar, 4-H forms, and other information, check our website at:

<http://waukesha.uwex.edu/4-h-youth-development/>.

Our business hours are 8 AM-4:30 PM Monday through Friday. **Please note, the 4-H Secretary is in the office weekdays from 12:30-4:30 PM. Please allow time for your requests and give deadlines, as service-on-demand is not always possible.**

4-H NEWS

WAUKESHA COUNTY UW-EXTENSION 4-H UPDATES

As communicated via e-mail in December, Maria Habib was reassigned to work with STEM programming with the UW-Extension 4-H and Youth Development Program Office in Madison. Maria began her new role on December 8th.

UW-Extension is working to repost the 4-H and Youth Development Educator position in Waukesha County. UW-Extension is planning to have the position filled by June 1st. In the interim, Jason Love will be working on a part-time basis with the 4-H program in Waukesha County.

UW-Extension facilitated a Visioning Session on January 8th. The purpose of the session was to identify and prioritize 4-H and youth development needs in Waukesha County. If you have any questions about this session, please contact Jerry Braatz at jbrazz@waukeshacounty.gov or by phone at 262-548-7786.

INTERIM 4-H YOUTH DEVELOPMENT EDUCATOR

Hello Waukesha County 4-H Families,

This is Jason Love and I will be the Waukesha County Interim 4-H Youth Development Educator until the end of May.

I am glad to be working with Waukesha County 4-H again.

For those that don't know me, I was Youth Development Program Assistant from November of 2013 through July of 2014. I grew up in 4-H with my family being very active with the organization. I am very excited to be here to help the 4-H tradition live on.

I graduated from Northland College with my degree in Psychology and recently received my MBA from UW-Parkside. I am also an accomplished magician, balloon twister, and artist.

If you have any questions, I am working part-time until the end of May and will have regular office hours on Monday and Wednesday/Thursday each week. My phone number is 262-548-7784 and my email is JLove@waukeshacounty.gov.

Sincerely,

Jason A. Love

* * * * *

VOLT!

If you or someone you know would like to become a 4-H leader, attend Volunteer Orientation Leader Training (VOLT). VOLT is mandatory for all volunteers before working with 4-H youth or finances. Untrained volunteers are not covered by the 4-H Leaders' insurance. VOLT is a requirement to chaperone at 4-H Summer Camp, work in the 4-H Food Stand at the Waukesha County Fair, or volunteer with any Waukesha County 4-H club.

Save the Date: The next VOLT session in Waukesha County will be Wednesday, April 29, 2015, from 7-9 PM, at the Waukesha County Administration Center (CAC), Rm G55. For more information, please call Teri Bull, 4-H Secretary, at 262-548-7774 or email tbull@waukeshacounty.gov.

* * * * *

2014 WAUKESHA COUNTY 4-H LEADER AWARD WINNERS

4-H Spirit Award

Art & Diane Mehring
Jann Pfaff
Jenny Bugenhagen
Karin Rajnicek

Distinguished Service

Cheri Krause

4-H Alumni Award

Jim Posbrig
Debi Marheine

Volunteer of the Year

Karen Spiegelberg

Friend of 4-H – Inside

Bambi Butzlaff-Voss
Flash Gordon

Friend of 4-H – Outside

Milwaukee Lionel Railroad Club
Frank's Sewing Center

2014 WAUKESHA COUNTY 4-H YOUTH ME HIGHER AWARDS

Danforth

Nicolas Bast
Maryellen Pawley

Key

Maryellen Pawley
Mary Musztowski
Matthew Czaplewski
Garrett Lamb

National Conference

Maryellen Pawley
Katie Schulz

National Congress

Maryellen Pawley
Talia Spiegelberg

Leadership Camp

Serena Nicoll
Stevie DeCloux

Washington Focus

Katie Schulz
Michael Plautz
Jessie Steckling
Emily Czaplewski
Jeremy Norem
Katie Bugenhagen

State Conference

Brianna Jones
Brody Jones

Many Congratulations, Waukesha County 4-H Leaders and Members!

* * * * *

MARK YOUR CALENDARS!

Summer 4-H Camp will be August 1-4 at Upham Woods in Wisconsin Dells.

* * * * *

4-H EVENTS

WAUKESHA COUNTY 4-H BASKETBALL TOURNAMENT

The 2015 Basketball Committee would like to announce that this year's basketball tournament will take place on Sunday, March 22nd from 10 am to 5 pm at Waukesha West High School (3301 Saylesville Road, Waukesha, WI 53189.) We look forward to another fun tournament. Registration forms for 2015 teams and individual players, as well as a general info sheet, is on the 4-H Forms page of our website (click [here](#) for the Basketball entry form and tournament rules). The registration forms and all payments are due on Saturday, February 14th to the name and address listed on the bottom of the registration form.

Please feel free to reach out to Kyle or Kristin Forster at kforster20@gmail.com with any questions regarding registration, or if you are interested in attending any practices before the tournament. There are several clubs that hold practices, and are willing to open them up to anyone interested. Minooka and West Vernon have practices that will begin on 1/16, and will be held every Friday until the tournament at Prairie View Elementary. 6:30 PM-7:45 PM for grades K-5. 7:45 PM-9 PM for grades 6-13. Please note that we will send an update when we know of more practices that may be available to you with other clubs. -Thank you, The 2015 Basketball Committee

* * * * *

REQUIRED RECORD BOOK MEETING FOR ALL CLUB LEADERS

Come find out about the newly updated record book! The Awards Committee is putting the finishing touches on the first major overhaul of the Waukesha County 4-H Record book in over 15 years! All clubs are required to send at least one representative to an informational meeting on April 15th. The meeting will be held at the Waukesha County Administration Center (CAC), Room G55, from 7-9 PM. There will also be a record book/ME form workshop in late July/early August for all club members and leaders.

* * * * *

2015 ACTIVITIES UPDATES: SAVE THE DATES!

We are switching up some of the schedule of county-wide activities this year to improve your experience. Family Fun Night and Curtain Call will now be held together on Sunday, April 26th, at the Waukesha Expo Center at the Fairgrounds. If you have questions or would like to help join the committee to organize one of the events, please contact each committee chairman.

FAMILY FUN NIGHT: a really fun night for the entire family to attend. Each club hosts a carnival-style game and brings prizes for kids to win. Fun ideas from the past have been knocking over cans, plinko, bean bag toss, basketball and more. Clubs or groups also may choose to do a craft or activity as well. There is a dinner and a fun night for families to have fun with other 4-H friends from around the county. It is also a great way to invite a friend to learn more about 4-H. Start planning your club's activity today..... Family Fun Night committee chairman: Mitzi Roscizewski, mroscizewski@wi.rr.com, 262-594-2296, Kettle Moraine Eagles 4-H Club

CURTAIN CALL: the performance day where each club performs a short skit. (See pages 24-25.) Clubs can choose to make up their own skit, adapt one from a book or movie, or perform from a script. The performances will be done on stage with an audience, and will be judged. Club skits at Curtain Call also will have the chance to be selected to perform at State Fair. Curtain Call committee chairman: Sarah Hughes, set42geo@yahoo.com, Cooney Clovers 4-H Club

* * * * *

ANIMAL SCIENCES

DOG OBEDIENCE TRAINING

Dog Obedience Training project orientation will be Wednesday, March 4, 2015.

Questions or for more information contact Jo Ann Hubacek at 262-251-6768.

DOG AGILITY

State 2014 4-H Agility Trial in Amherst Junction Results:

MARISSA CROWLEY-
Sheltie

Jumpers-JTT Division B, 8 inches
1st place

Standard-Division B, 8 inches
1st place

KATIE BUGENHAGEN-
Golden Ret.

Jumpers-JTT Division B, 16 inches
5th place

Standard-Division B, 16 inches
qualifying score



* * * * *

POULTRY

County wide Poultry meetings will be on the following dates:

Tuesday, March 24

Thursday, April 30

Wednesday, May 27

Additional meetings will likely be added in June.

All meetings will be 6:30-8:30 PM. The 6:30-7 PM slot is for any and all kids wanting to be involved in the Avian Quiz Bowl for this coming year. Then the regular meeting will begin at 7 PM.

Even if your child does not want to compete in the actual quiz bowl, this is the one thing that the kids learn the absolute most about poultry from, so I highly recommend it!!! We have great momentum building from last year's kids (we had 3 teams!), who did a great job at the Portage show! Let's keep it going! Please let me know of any new families who may not be on my email list from the 4-H Office yet! Please forward this email to anyone who may be interested! Remember our meetings also count as an official "clinic" for ALL livestock showing kids who need to meet a requirement of at least 2 clinics in order to sell livestock in the Fair auction. Don't worry if you can't make every meeting, as none of them is mandatory. But I sincerely hope you can make as many as possible as it helps make the kids showing experience at the Fair a positive and rewarding one. Finally, please watch for more upcoming emails from me with reminders as to what you should be working on now to be ready for Fair!

Thank you so much! Jenny Bugenhagen cell: 262-844-2114

* * * * *

RABBIT HOPPING

I am very excited for the 2015 Rabbit Hopping season. Once again we will be starting practices in January and meeting each month till the hopping event during Fair week. I am also happy to announce that Rabbit Hopping is now an official Wisconsin State Fair event which will be open to the world's youth and adult competing for cash awards.

Rabbit Hopping is a project that gives you an opportunity to train your rabbit to jump over a series of 8 jumps. The rabbits wear a harness and lead competing for the least amount of faults with the fastest time. This project develops sportsmanship, following rules and guidelines, patience, bonding with your rabbit, respect for animals, along with good exercise for both handler and the rabbit.

You will need your own rabbit age 4 months and older. The weight limit of the rabbit needs to be under 9 pounds of any breed. Mixed breeds, spayed and neutered rabbits are allowed. No pedigree is necessary. You will also need an "H" style harness and a 6 foot lead. If you do not have one I will have some for sale at each meeting for \$11.00 (exact change please).

We will be meeting for Rabbit Hopping from 6:30-8:00 PM on the following dates:

**March 18 - Forum, South Hall
April 15 - Arena**

**May 13 - Arena
June 10 - North Hall**

Event date July 12, 7:30 AM until finished in the afternoon.

During the months of April, May, and June, we will have extra practices held at my farm in Mukwonago. To be announced at a later date and weather permitting.

* * * * *

MECHANICAL SCIENCES

MODEL ROCKETRY

The meetings for this year are on Wednesday nights. They will be held at UW-Waukesha starting at 7:00 PM. Room is N-045, on the bottom floor of the Northview Building. The dates are on Wednesdays; **March 18th, April 15th, May 20th, and June 10th**. You can bring your rockets to work on, and any questions, to the meetings.

The fair rocket launch is scheduled for Saturday, June 20th, with a rain date of Saturday, June 27th. Location is yet TBD.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

* * * * *

MODEL CLUB

Iron Beaver Line HO Railroad has openings for 2 more kids. Cloverbuds always welcome. Cost is \$17.00 per section. Modelclub will once again sponsor the 7th Annual Wis Vets Memorial Model Show Saturday, May 9, 2015, from 9-3 at the Zablocki VA Hospital. **Next club meeting is Saturday, March 14, 2015, at 9:30 AM at the Milwaukee 4-H Office (9501 W Watertown Plank Rd, Wauwatosa 53226).**

Through the generosity of a donor, I have 1 finished section (farm scene) that requires only buildings, people animals etc. CLOVERBUD ONLY Cost of \$10.00. Will be part of the Iron Beaver Line at this year's Fair. Contact Mr. Luedke at Highlanderforensic@sbcglobal.net or 262-567-9147.

* * * * *

SILVER FOX TRAIN LINE

Our meetings have started! We have a large group again this year so if you have not received an email yet, please send your current email address to Charity at charity01134@gmail.com. Meetings are once a month on a Saturday afternoon and will be posted on the county calendar. New members, Cloverbuds, and anyone curious to see the project before joining are welcome at any meeting. Just a reminder, you do not need to own a train to join.

* * * * *

NATURAL SCIENCES

SHOOTING SPORTS

Reminder, each 4-H member involved in doing “any shooting” in the 4-H Shooting Sports Program MUST fill out both the Waiver/Code of Conduct AND the Medical Consent forms. With the NEW 4-H ON-LINE ENROLLMENT all forms are now “on-line” and need to be filled out.

NOTE: The 4-H Shooting Sports Program is open to any 4-H member, **3rd grade and above**. Sorry, but due to insurance and safety reasons, Cloverbuds can **NOT** participate in ANY area of the Shooting Sports Program.

Reminder, all members and leaders MUST sign up for the shooting sports discipline they wish to participate in or are “certified in” (leaders), EACH YEAR! DO **NOT** SIGN UP UNDER THE “SHOOTING SPORTS” LISTING, AS THAT IS A GENERIC LISTING AND DOES **NOT** CORRESPOND TO ANY PARTICULAR DISCIPLINE! Also, members MUST BE AT LEAST 12 YEARS OLD to participate in doing any actual shooting of any POWDER BURNING FIREARMS, i.e. .22 Rifle, .22 Pistol, Shotgun, or Muzzleloading. These are both state 4-H and national 4-H guidelines.

* * * * *

RIFLE/AIR RIFLE/PISTOL/AIR PISTOL

Practices are currently underway for rifle, air rifle, pistol & air pistol. Practices are held every Monday night, and will run through March, at the indoor range at Hillcrest Park (the old Nike Site), 2119 Davidson Road, Waukesha. Starting time is 7:00 PM. Depending on the numbers that show up each night, practice sessions may have to be alternated each week due to only 8 shooting lanes available. NOTE: The range is only heated on the nights it is occupied and the average temperature in the range is around 50 degrees, dress accordingly.

Those who shoot the air rifle and air pistol, are limited to only pellets, **NO BB's**. Reminder, for both .22 and .177 pellet rifle, those who are in the second year (sitting position), third year (kneeling position) and fourth year (standing position), **have these additional positions to practice for the fair shoot**. Cost is \$2.00 per night and you need to bring your own equipment (including eye and ear protection) and ammo, NO RENTALS ARE AVAILABLE!

NOTE: The date for the Fair Shoot is scheduled for Monday, April 6th, starting at 7:00 PM, and is first come, first served.

SPECIAL NOTE: Due to shortages, .22 ammunition this past year was extremely hard to find and purchase (and remains as such even at this point), this past spring due to a special program, I was able to acquire a **limited supply** of ONLY .22 ammo at a reduced price. Cost will be \$2.00 per box of 50 rounds, and limited to **2 boxes a night**. Once it is gone – it is gone! I do NOT know if there will be another “special program” for next year!

* * * * *

ARCHERY

Archery practices are currently underway twice a month and run through April at Buck Rub Archery, N13 W24800 Silvernail Road. Practices will be on the **2nd and 4th Friday's**; the dates are **March 13 & 27, April 10 & 24**. Time is from 4:30 PM to 6:00 PM. Cost to shoot is \$4.00 and rentals are \$6.00. NOTE: If you rent equipment, due to Buck Rub's policy you will ONLY receive "blunt tipped" arrows. In this case, you need to bring your own arrows, or I will have some arrows to borrow for use.

NOTE: *The date for the Fair Shoot is scheduled for May 15th, the 3rd Friday, starting at 4:00 PM, and is first come, first served.*

SHOTGUN/TRAP SHOOTING

Look for the Shotgun/Trapshooting to start up again in late April or May of 2015, and should be on Tuesday Nights. More information will be in the next Clover Flyer, or may come from the 4-H Office.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

* * * * *

SHOTGUN/TRAP SHOOTING

Look for the Shotgun/Trapshooting to start up again in late April or May of 2015.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.

* * * * *

NATURAL RESOURCES

FORESTRY/HORTICULTURE/WEEDS

Do you like plants, trees, or horticulture? Do you enjoy hiking? Do you like using technology? How about putting all three together? 4-H will be offering some new programs this year, including **Forestry**, **Horticulture**, and **Weeds**! Activities will include identification, location and tracking with a GPS, using a compass, management—and lots more! Activities will be held at local parks. Look out for more info in the spring.

* * * * *

PLANT & SOIL SCIENCES

THE SUCCESS OF FLOWERS 5 – GROWING ROSES IN 2014

In 2014 the Growing Roses program added a permanent rose garden to work with! We invite others to join us with the ongoing care of our new rose garden and learning about growing roses. This program has the support of the Greater Milwaukee Rose Society and its membership.

Last June, The Waukesha County Park's Department approved the creation of a permanent rose garden at Eble Ice Arena in the Master Gardener Area. The rose bed is 4 x 30 feet, with potential to expand. The area was turned for us so we could begin with the basics! With enough interest we may be able to expand the garden in 2016.

The Greater Milwaukee Rose Society gave our group a number of "Oso" roses, that were donated to them by Dr. David Zlesak, the hybridizer (and Associate Professor of Horticulture at UW River Falls). Oso roses are known for their cold tolerance and disease resistance. Each Growing Roses member received one rose, which they planted in a pot and took home to care for. *(Continued on next page.)*









We met on the hottest day in June to start the garden! The team first dug out some grass clumps. We tilled the soil and amended it, with peat moss and compost. Ten deep holes were dug and ten roses were planted. There is one Hybrid Tea rose, one Floribunda rose, shrub roses, miniflora roses and others. The edges of the bed were trimmed and mulch was put around the roses. It looked very nice! Daisy Mae and George, hippopotamus stepping stones, were added just for fun. In August a plaque was placed that says *4-H Growing Roses*.

Throughout the summer we continued to meet regularly to look at the different growth and look for and identify disease and insects. We saw Black Spot, aphids, evidence of cane bore and evidence of deer grazing. Safety while working with chemicals (fertilizers, insect sprays, fungicides) was practiced. We learned about the bloom cycle, which is important because by cutting off buds at a certain time, you can count the weeks before the next bloom! This can be timed to have roses open for County or State Fairs, or for any rose show.

Zach Heida cut a rose from the garden and entered it in the State Fair Rose Show last August. Members of the Greater Milwaukee Rose Society enjoyed Zach's enthusiasm and ability to learn quickly. His determination was evident. He "prepped" his rose entry like any type of fair entry – clean and polished. Zach won *Best Novice* with the rose called "Oso Happy Candy Oh!" The staff at the State Fair then voted his rose the *Staff Favorite*!

September was quiet as the roses started to go dormant. We met again in late October to "put the roses to bed" for the winter. Different ways to overwinter roses were used, so we can compare how they survived the winter. One rose was buried using the Minnesota Tip method. One was wrapped with burlap. Others had soil piled on top of and around the bush. Paper and Styrofoam cones stuffed with leaves were also used.

2015 Growing Roses Goals:

-  Learn about the parts of a rose and rose growth
-  Learn diseases and insects that like roses
-  Learn how to safely treat for disease and insects
-  Learn about fertilizer and what part of the plants will benefit from it
-  Learn how to cut and prepare a rose for fairs or rose shows
-  Learn how to trim back dead branches
-  Learn how to overwinter roses
-  NEW in 2015 – Learn how to grow a rose from seed

The rose garden at Eble Ice Arena is open to the public. If you have an interest in this rose growing program, please sign up through the 4H office. We hope you will join us!

* * * * *



4-H CLUB NEWS



4-LEAF

4-Leaf's January theme was 'Arts & Crafts.' We discussed what a versatile category Arts & Crafts is for project entries. The club made stenciled and stamped Thank You cards to mail to the soldiers. '4-H is Fun' was our theme for February. We put this into practice and had a pizza party, passed out year pins, and played games as a group.

* * * * *

BROOKFIELD BLAZERS

We've added 5 new families this year! Welcome to the Hay, Keller, Meulendyke, Quinn, and Stephens families! Congratulations to our award winning club members: Brittany Udulutch received an Achievement Award and a scholarship, Lyta Nicoll earned a State Conference trip to Madison, and Serena Nicoll earned a trip to Leadership Camp in MI. Looking ahead, the club plans on making blankets for Ronald McDonald House and having a project demo night in March.

* * * * *

CENTER OAK

Center Oak 4-H members held their monthly meeting on February 19th. The members participated in their first read through of the play, "Action News: Now with 10% More Action," which they will perform at the Curtain Call on April 26, 2015. On Saturday, February 21st, a number of club members met to sew pillowcases. The members may use the pillowcases for Fair. Also, they made extra pillowcases to donate for kids with cancer.



Upcoming Events: The club will be holding a sledding outing on Sunday, March 1st. The Center Oak 4-H Club meets on the third Tuesday of the month at 7:00pm at the Stone Bank Fire Department.

Submitted by: Olivia Smith, Center Oak 4-H Reporter

* * * * *

CLEVER CLOVERS

The Clever Clovers has an annual "International Night" where we host a guest from another country and learn about similarities and differences. In February, we hosted Hamzah Al-Ameer from Yemen and shared a pizza meal with him. We all learned a lot!



Clever Clovers International Night

COONEY CLOVERS

The Cooney Clovers club has been having a lot of fun doing service projects and other activities this winter! Members enjoyed caroling and bell ringing to raise money for the Salvation Army. We have also recently started an Adopt-a-Grandparent project, and we have enjoyed spending time with a senior citizen in our local community! Earlier in the year, our club held our annual cookie auction and raised money for the Lake Area Free Clinic. They were kind enough to give us a tour of their facility when we presented them with our donation. Several of our members attended the Youth Awards Banquet at Country Springs. Congratulations to everyone who received an award! We are very grateful for the Waukesha County Awards Committee and all others who made this event possible. Our club has also been having a great time playing basketball, and we are very excited for the tournament in March! *(Continued on next page.)*



Submitted by: **Jessie Steckling, Cooney Clovers 4-H Secretary**

* * * * *

FALLS BUSY BEAVERS

We have been doing the following:

January meeting was cancelled due to bad weather. We made valentines for the kids in Children's Hospital. We had members attend the County Awards Banquet.

Three of our members did demos at Horning Middle School. Archery practice began. We collected shoes for the children. Model club has started.

Submitted by: Owen McCann, Falls Busy Beavers 4-H Reporter

* * * * *

NEW BERLIN

New Berlin 4-H Club collected goodies and assembled 36 Christmas shoeboxes and we gathered 11 winter coats, shoes and boots, clothes, hats and gloves, and lots of food for the Food Pantry. We had fun making Christmas cards for soldiers, then we had several guests join us to make ginger bread houses for Christmastime with our families!

Makayla, Olivia, Arenée, Jacinta, and London worked very hard over and over and over on their demonstrations and declamations. They did a great job!! And had a great time earning lots of ribbons for their hard work. Afterward, we went to Oscar's for lunch and custard!! Mmmmm. Check it out on "New Berlin 4-H Club" Facebook page.

We are now having fun practicing for the big 4-H Basketball Tournament Mar. 22.

New Berlin 4-H Club is celebrating 80 years of service to the community!

We will be voting for our new t-shirt designs for the club and for what we will do for a play for Curtain Call!!!

We are also working on our 4-H projects; leather craft, horseless horse, archery, rug hooking and cake decorating for Easter. We are so very busy having fun!!

* * * * *

PRAIRIE PIONEERS

The Prairie Pioneers have been busy. We have been practicing for the basketball tournament. We have also made valentines, which we delivered to a local nursing home. In our last meeting we took a mini paint class and all had lots of fun. Some of us also participated in Showcase, where new things were learned.



Submitted by: Danielle, Prairie Pioneers

ZION

In January, the Zion 4-H had our annual Buck Rub archery meeting. We all rented bows and shot at animal decoys. They had deer, bears, badgers, turkeys, and a lot more. From the youngest to the oldest, we all had a great time shooting our bows and retrieving our arrows!



Zion 4-H at Buck Rub Archery

* * * * *

MORE OPPORTUNITIES!

HOST FAMILIES SOUGHT FOR ONE-MONTH 4-H JAPAN AND KOREA EXCHANGE PROGRAMS

Local families are needed to host Japanese and Korean exchange students, ages 12 to 18, for four weeks this summer as part of an exchange program sponsored by 4-H. The Japanese and Korean teenagers will stay with their American host families from July 25 to August 22.

The program is open to 4-H families living in Waukesha County with children between the ages of 10 and 18. Families without children in this age range will be considered as hosts for the adult chaperones from Japan or Korea for two-week periods. You only need a willingness to share your home and your world. There is no need to know Japanese or Korean language. The students have all studied English and are anxious to use it.

The 4-H Japanese Exchange program is one of the largest exchange programs in the world involving North American and Japanese youth. Since it began in 1972, some 40,000 students have stayed with families in 51 states and provinces including Wisconsin and more than 6,800 American students have made reciprocal visits to Japan. The partnering program, LEX, is a sister exchange program with another partner, Labo, and exchanges with several countries including the United States.

"The program gives host families a chance to share their culture, friendship and family life with an exchange student and at the same time learn about Japanese or Mexican everyday life," said Kay Hobler, Wisconsin 4-H Outreach Specialist. "The home-stays only last a month during summer vacation, but the effects last a lifetime."

Host applications and brochures about the program are available through the county 4-H office and at wi4hinternational.org. Applications are due February 1st, but are still accepted until all students are placed in May. Contact Jacey Heller, Waukesha County International Coordinator, at jgheller@gmail.com for more information.

* * * * *

4-H ART PROJECT COMMUNITY SERVICE OPPORTUNITY

There is an opportunity for 4-H kids/families to help paint a huge mural for kids. It is a huge room at Elmbrook Church that we are trying to transform for the kids into an "Underwater Kingdom." There are a ton of fish and other sea life penciled in and ready to be painted. If anyone wants to use their "hands for larger service" for their "community" we have this opportunity for them on Saturday, March 28th, from 8 AM-3 PM. They can come anytime during that day.

For questions or more information, please contact Karin Rajnicek at krajnicek@wi.rr.com.

* * * * *

MISSING 4-H FLAG

Please note the 4-H Flag is missing. If found or currently in your possession, please return it to the Waukesha County UW-Extension office. Thank you. Contact Teri Bull, 4-H Secretary, at tbull@waukeshacounty.gov, or 262-548-7774.

* * * * *

SHOOTING SPORTS CERTIFICATION WORKSHOPS ANNOUNCED

Statewide Shooting Sports Leader Certification workshops will be held in April, May, and September this year. Certification workshops teach leaders how to conduct safe, supervised, shooting experiences for 4-H members enrolled in shooting sports projects. All Shooting Sports leaders must complete a 12-hour workshop to be certified. After that, leaders may be eligible for an eight-hour discipline-only workshop to be certified in another discipline.

2015 Certification Workshops

Southern Area

April 10-11, 2015 – Lodi, WI

Disciplines: Archery, Muzzleloader, Pistol, Rifle, Shotgun

Registration Deadline: March 27, 2015

[More information](#)

Northern Area

May 1-2, 2015 – Phillips, WI

Disciplines: Archery, Rifle, Shotgun

Registration Deadline: April 17, 2015

[More information](#)

Central Area

September 11-12, 2015 – Marshfield, WI

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun

[Registration forms to be posted soon](#)

Registration deadline: August 28, 2015

Cost:

\$70—12-hour workshop—Includes instructor manuals, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks

\$55—8-hour discipline-only workshop—Leaders who completed a certification workshop in 2012, 2013 or 2014 may only need register for a discipline workshop of choice and pay a reduced \$55 workshop fee.

For questions, please contact [Doug Thompson](#), State 4-H Shooting Sports Coordinator at 920-391-4657 or doug.thompson@ces.uwex.edu.

* * * * *

2015 YELL CONFERENCE

Please share our YELL conference with interested youth leaders in your county. Youth do not need to be 4-H members to participate. Additional information is available at <http://buffalo.uwex.edu/yell/YellPoster2015>

YELL is an annual conference for youth in grades 6-12 to strengthen leadership skills with peers from across Western Wisconsin!

YELL (Youth Engaged in Learning about Leadership) Conference

April 18, 2015

9:00 a.m. — 3:30 p.m.

UW-Eau Claire Campus

Cost: \$20

Agenda:

9:00-9:45 am Welcome

9:45-11:45 am REAL Colors Training

11:45-12:45 Lunch

12:45-1:45 pm Leadership Seminars

1:45-2:00 pm Evaluation

2:00-3:30 pm Bowling/Billiards/Snack

Come make new friends while strengthening your leadership skills through interactive seminars, exciting activities and networking opportunities.

Seminars & Social Activities, Campus Cafeteria, Gift and More!

Bring a friend in grades 6-12!

[2015 YELL Registration Google Form](#) or <http://goo.gl/forms/bEy5hqfaVF>

[2015 YELL Health Form](#)

Registrations are accepted on a first-come first served basis and no later than April 10, 2015. Must return Registration Form and Health Form by April 10, 2015.

For more information about YELL please contact one of the following 4-H Youth Development Agents and YELL Coordinators:

Annie Lisowski, Buffalo County annie.lisowski@ces.uwex.edu

Jason Hausler, Dunn County jason.hausler@ces.uwex.edu

Jackie Johnson, Chippewa County jackie.johnson@ces.uwex.edu

Seth Spencer, Trempealeau County seth.spencer@ces.uwex.edu

Sue Curtis, OMK Project Director sue.curtis@ces.uwex.edu

* * * * *

MARCH EDITION OF “WOODS WRITINGS”

Please enjoy the March edition of “Woods Writings!” In this edition, reserve your summer camp dates, public days in April, professional development opportunities this spring, Upham at WSST, getting involved, and a special thank you are all featured. Please distribute the newsletter broadly to your networks of 4-H youth, adult volunteers, and community leaders. Please use this [link](#) to include “Woods Writings” in your county’s newsletter or other communications.

[March newsletter 2015](#)

* * * * *

25TH ANNIVERSARY OF MONROE COUNTY'S FUR, FIN & FEATHER SHOW

25th ANNUAL
MONROE COUNTY 4-H
FUR, FIN & FEATHER SHOW
APRIL 11TH, 2015
9:00 a.m.
Sparta Barney Center
1000 E Montgomery St. Sparta, WI

Schedule of Events

9:00 All Animals May Check In, All Animal Check In
10:00 Poultry Showmanship. Judging to follow.
10:00 Rabbit Showmanship beginning with Seniors
11:00 Rabbit Judging (or immediately following poultry)
10:00 Small Pet Judging. Cat Judging follows.
12:00 Noon Cloverbud/Explorer Picture Judging
Noon: Exhibitors with last name A-M
12:30 Exhibitors last name N-Z

Lunch

Lunch will be served all day by Hoppy Trails 4-H Club.

Raffle

Raffle drawing will be held at 1:00.
Anyone donating raffle items will receive FOUR chances free!
Please label with donor/business name.

Look for complete rules and registration information online at
<http://monroe.uwex.edu/4-h-youth-development/>

All entries are due **April 1, 2015**, to Monroe County 4-H Fur, Fin, and Feather Show, c/o
Monroe County UW-Extension,
14345 County Highway B, Room 1, Sparta, WI 54656.
No refunds of entry fees.

Make checks payable to the **Monroe County
4-H Leaders Association.**

COME SEE WHAT 4-H KIDS HAVE TO SHOW!

The following links are to the necessary papers

[Flyer](#)

[Entry Blank](#)

[Guidelines and Schedule](#)

* * * * *

I WANT 2 KNOW! CAMP



I WANT TO KNOW! CAMP

APRIL 24-25, 2015

UPHAM WOODS OUTDOOR LEARNING CENTER

WISCONSIN DELLS, WI

Grades 6-8

6 pm arrival | 4 pm departure

\$55 – Includes meals, lodging, t-shirt, and supplies

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity, learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you!

Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. **Tell your friends and sign up TODAY!**

I Want to Know! Camp registration forms are due March 13, 2015, but space is limited and will be taken on a first come basis.

Special financial circumstances will be handled on an individual basis. For more information, contact

Joanna Skluzacek, UW-Extension 4-H STEM specialist at 608.265.2949 or joanna.skluzacek@ces.uwex.edu.

* * * * *

TARGHEE FLOCK GIVEAWAY

The Wisconsin Junior Targhee Sheep Association will again be giving away a starter flock of three Targhee ewes in 2015 to a lucky Wisconsin youth. Applicants must be aged 12 to 17 as of January 1, 2015, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2015 Wisconsin State Fair open sheep show and Wisconsin Junior State Fair sheep show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animals before any 2015 State Fair ownership deadlines. *(Continued on next page.)*

The Targhee breed has a long history in Wisconsin, and the purpose of this program is to promote growth and visibility of the breed along with promoting youth involvement and education within the breed. Applications are available on-line at both the US Targhee Sheep Association website (<http://www.ustargheesheep.org/>) and the A&J Nevens Livestock website (<http://myplace.frontier.com/~jrnevens/>), and are due no later than April 1, 2015. For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or AandJNevensLivestock@frontier.com.

* * * * *

2015 AREA ANIMAL SCIENCE DAYS SET

The 2015 area Animal Science Days have been set. They are as follows:

Northwest – Dunn County – June 25

Southwest – Lafayette County – June 26

Northeast – Kewaunee County – June 29

Southeast – Rock County – June 30

Please share these dates with 4-H members, coaches, and volunteers. A couple of the dates that were announced earlier have changed and 4-H members may have other dates on the calendar.

* * * * *

TREE SEEDLINGS AVAILABLE FOR 4-H CLUBS

The Wisconsin DNR – State Nursery Program would like to encourage 4-H clubs and other youth groups to plant trees. Trees provide a home for wildlife, protect our soil and water, and help clean our air. The State Nursery Program has a long tradition of providing tree seedlings to 4-H, FFA, and other youth groups. These seedlings may be used for reforestation, soil erosion prevention and wildlife habitat improvement. This is a great way for youth to get outdoors and learn about nature, especially those members involved in the Forestry project or other nature projects.

Here's how your club can order:

Go online to <http://dnr.wi.gov/> key word Tree Planting and download an order form for a list of available trees and prices. Or you may contact one of the two state nurseries for a tree order form. Phone (608) 375-4123 or (715) 424-3700

1. Determine the quantity and species of trees each family would like to order. Tree seedlings come in bundles of 25 and should be ordered in increments of 25.
2. Consolidate everyone's order and have the club place the order.
3. You can either choose to pick your trees up at one of the 3 nurseries or have them shipped to your county. You will receive a notice from the State Nursery Program in April about receiving your seedlings.

Normally state nursery policy requires a minimum order of 1000 trees, 500 shrubs or one packet. However the minimum order requirement is waived for 4-H and other youth groups, allowing them to consolidate orders to give students the opportunity to plant smaller tree volumes on their family's property.

While the nurseries try to be accommodating to youth groups, the statutes and administrative codes concerning seedling distribution still need to be followed. The above exemptions apply only to current, active members, not alumni or outside individuals. Seedlings cannot be re-sold or given away. They may not be planted for landscaping or for Christmas trees.

* * * * *

STATE 4-H DOG WORKSHOP

Outagamie County 4-H Dog Project will be hosting a State 4-H Dog Training Workshop. It will be held April 11-12 at Sleepy Creek Pet Lodge, New London. The workshop will include comprehensive dog training sessions in obedience, showmanship, and agility designed with a train-the-trainer approach.

The schedule will also contain a time that dog leaders will be able to meet as a group and talk about the possibility of establishing a State 4-H Dog Leaders Group as well as talk about state-wide concerns.

Following is a link to a flyer/registration form with complete details and where to send the registrations. Please forward this information to your current 4-H dog project leaders and others that might be interested in working with youth in your county 4-H dog program.

[2015 WI 4-H Dog Training Workshop](#)

* * * * *

2015 WI 4-H OUTREACH STATE & NATIONAL PROGRAMS CALENDAR AND QUICK REFERENCE CHART

The 2015 Wisconsin 4-H Outreach State & National Program Calendar and the 2015 Wisconsin 4-H Outreach State & National Program Quick Reference Chart are available on-line at <http://www.uwex.edu/ces/4h/events/index.cfm> (near the bottom of the page).

Please note that for 2015 some programs have new registration and deadline dates and Youth Conference has a new invoicing procedure.

Hope you find these items useful in your planning cycle.

Thanks for your help in promoting these Wisconsin 4-H opportunities.

Make it a great day!

* * * * *

WAUKESHA NOON KIWANIS CLUB TO SPONSOR PANCAKE BREAKFAST AT COUNTY FAIR

The Waukesha Noon Kiwanis Club is again sponsoring the Pancake Breakfast at the County Fair on Saturday, July 18, 2015, from 6:30 AM to 11 AM at the Leinie Lodge. Tickets are \$6.00 for all you can eat.

The Waukesha Noon Kiwanis started working with 4-H in 1925 by supplying 50 bushels of seed potatoes, and involved 140-150 young men and women. Kiwanis has sponsored many competitions over the years. The Club helped to build the 4-H building and many other Fair buildings. Waukesha Noon Kiwanis currently sponsors the "Fairest of the Fair" and parts of the Horse competition.

The Pancake Breakfast started in 1975 to serve a hot and nourishing breakfast to 4-Hers and their families on Saturday morning at the Fair. In 1977, the good idea was opened to the public, and has been open on Fair the Saturday each year since.

Kiwanis look forward to seeing all of you at Breakfast for an all you can eat pancake extravaganza! For really hardy eaters look for the Pancake Eating Contest---more details later. (*See poster on page 29.*)

* * * * *

**My secret
source for
parenting a
10-16 year old?**



University of Wisconsin/Cooperative Extension's
www.myparenthetical.com

Pass it on.

Are you the parent of a 10-16 year old?

Check out **myparenthetical.com** - a free University of Wisconsin Cooperative Extension sponsored online community for parents of kids ages 10-16. It's a parenting website, blog and social network all in one place. Gain new insights as you connect with other parents.



PARENTHETICAL

Where parents of tweens and teens learn, share, & connect.
www.myparenthetical.com

ANNOUNCEMENT OF CEDAR CREST ICE CREAM FLAVOR CONTEST WINNER

The winner of the 2015 Cedar Crest Ice Cream Flavor Contest is **Friendly Valley 4-H Club, Waupaca County**, led by Virginia Zemple and Jenny Scheller with the flavor of **Big Muddy** (*Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie pieces*). They will receive a Cedar Crest Ice Cream Party at their March 4-H club meeting, as well as a cash prize of \$300 from Cedar Crest Ice Cream. Big Muddy will be a featured flavor in the summer of 2015. Thank you to all the clubs that participated in this year's Cedar Crest Ice Cream Flavor Contest!



Curtain Call

Sunday, April 26, 2015
Waukesha County Fair
Expo Center

What is it?

Curtain Call is an opportunity for 4-H club members to perform together as a group (individual performers can sign up for Showcase).

Performances may include:

- skit or one-act play
- puppet play
- musical revue
- dance
- clown skit
- anything goes!

Who can participate?

Curtain Call participants can be:

- 4-H members
- 4-H family members
- 4-H leaders

Just be sure that the number of non-members does not exceed the number of 4-H members.

Is this a Fair project?

Curtain Call is not a Fair project, but each group will be critiqued, and each member will get a ribbon: blue, red, or white.

Up to two performances will be chosen to go to the State Fair (in compliance with directives from the state, only performances that are compatible with a loud environment will be considered for State Fair).

How do we sign up?

Fill out a Curtain Call Registration Form and return it by Friday, March 27, 2015.

Each club may enter up to two performances, but combined performance time is limited to 30 minutes.

Participants may be in both acts.

We're signed up — now what?

Practice, practice, practice!

In addition to performing for your “home club” and the Curtain Call event, we ask that each club give a performance in their community. Suggested venues include:

- day care centers
- retirement homes
- nursery schools

Are there other ways to help?

We're so glad you asked!

- MC: 4-H member in 8th grade or above
- Backstage helpers: 4-H members or leaders
- Judges: adults who are not associated with any of the performing clubs

I have more questions...

Please contact Sarah Hughes (set42geo@yahoo.com) and include “Curtain Call” in the subject line.

CURTAIN CALL REGISTRATION

Sunday, April 26, 2015

Club Name: _____

Performance Title: _____

Director(s): _____

☐ Youth
☐ Adult
☐ Youth
☐ Adult

Number of Performers in Group: _____

Onstage Time (*entire time onstage must stay within 20 minutes*):

Set-Up Minutes: _____ Performance Minutes: _____ Take-Down Minutes: _____

Please provide a brief overview/description of your performance to be used by the MC to introduce your performance (*continue on back of form, if needed*):

Correspondence Contact (*person responsible for communicating with and for the group*):

Name: _____ Phone: _____

Address: _____ City: _____

ZIP: _____ Email: _____

Performance Contact (*person responsible for group on performance day*):

Name: _____ Cell: _____

Rank your preferred performance times. "1" = first choice, "2" = second choice, etc.

early afternoon _____ mid-afternoon _____ late afternoon _____

early evening _____ evening _____

Registration must be postmarked by **March 27, 2015** and sent to:

4-H Office, UW-EX
Administration Center G22
515 W Moreland Blvd
Waukesha, WI 53188

Wisconsin Towns Association

Michael J. Koles, Executive Director
W7686 County Road MMM
Shawano, Wis. 54166

Tel. (715) 526-3157

Fax (715) 524-3917

Email: wtowns@frontiernet.net

To: Educators, County Unit Chairpersons and County Resource Agents
From: Michael J. Koles, Executive Director
Re: Wisconsin Towns Association/Rural Mutual Insurance Company/Scott Construction, Inc.
2015 Scholarship Program
Date of memo: January 16, 2015

For the 30th year, Wisconsin Towns Association, in conjunction with Rural Mutual Insurance Company, carrier for the Association's endorsed insurance program, and Scott Construction, Inc. will be awarding \$7,000 in scholarships to the winners of an essay contest to high school seniors graduating in 2015 from either a public or private high school in Wisconsin, who plan to enroll in a Wisconsin public or private college or vocational college. **The winners are determined by independent judging of an essay contest (see enclosed brochure for details). The essay should address the topic: "Why is town road investment important to economic development in Wisconsin?"**

Wisconsin Towns Association is a non-profit association of town and village officials promoting education for local government officials throughout the state. Our activities include workshops, printed memos, and working with the University of Wisconsin Extension on WISLINE programs presented at various sites on the WISLINE system.

The enclosed brochure will aid the student who wishes to submit an essay to our Association office. All students graduating from a Wisconsin high school in 2015 and planning to attend a Wisconsin public or private college or vocational college are eligible to submit an essay on the topic as announced in the brochure. Home school students are eligible if receiving a high school diploma in 2015. Students do not need to be residents of towns. We welcome residents of villages and cities to submit essays. The submission deadline requires the essays be received or postmarked by **May 30, 2015**. If more forms are needed, please photocopy this or call our Association office at (715) 526-3157 and request more be sent.

Please advise students to keep their names and addresses out of the actual essay, and only be submitted on a cover sheet and the enclosed "background sheet to be submitted with their essay."

Please feel free to promote our scholarship in your area. We are sending this letter and brochure to all public and private high schools in the State. Thank you for your help promoting the program!

Please forward this material to the appropriate person within your organization. If you have any questions, please feel free to call our office at (715) 526-3157 between 8:00 a.m. and 4:00 p.m., Monday thru Friday.

**2015 Wisconsin Towns Association
Scholarship Program
Background Information**

Name _____ () Male () Female

Telephone Number _____

Mailing Address _____

City/State/Zip _____

Email _____

Local Unit of Government in which you reside:

() Town () Village or () City of _____

County of _____

Parents' Names _____

Is either parent a town or village officer? () Yes () No

If "yes" please specify office held _____

Name of High School from which you are graduating in 2015?

School or institution of higher education you plan to attend after

Graduation? _____

Date of intended enrollment? _____

Career you plan to pursue? _____

Hobbies or activities in high school of interest to you? _____

Your signature _____ Date _____

Mail this completed form and your essay to the following address by
May 30, 2015

Wisconsin Towns Association
W7686 County Road MMM
Shawano, Wis. 54166-6086



Celebrating over
70 years of service
Established 1941

Dedicated to Delivery

Worldwide Service to Education, Health, Agriculture, and Industry

901 Janesville Avenue Fort Atkinson, WI 53538-0901

Phone 920-563-2446 Fax 920-563-8296 Website eNasco.com E-mail info@eNasco.com

Dear Instructor or Club Leader:

Nasco will be presenting our 29th annual Showing & Grooming Demonstrations on May 9, 2015. Experienced showmen will conduct these informational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events for May 9, 2015:

8:30 – 10:00 – **Sheep Demonstration**

10:15 – 12:00 – **Beef Demonstration**

12:00 – 1:00 – Lunch Intermission and visit Nasco Store

1:15 – 2:30 – **Dairy Demonstration**

2:45 – 4:00 – **Swine Demonstration**

Additional Information:

Nasco will provide lunch. There is no charge for attending these informational demonstrations. It has been our observation from previous years that this event makes for an excellent low cost field trip. We invite any critiques the attendants may like to provide in a continuing effort to improve this event in the future.

Registration:

We are asking that you pre-register by May 4th to insure seating availability. To register your group, please call the Nasco Store at **920-568-5600**. Also, please inform us at this time whether you plan to attend all or just part of the day's events and if your plans include the lunch provided. Thank you for your cooperation.

We appreciate this opportunity to be of service to you.

Sincerely,

NASCO

Mike Matley
Store Manager, Event
Coordinator
901 Janesville Ave
Fort Atkinson, WI 53538

Kiwanis Pancake Breakfast

Saturday, July 18, 2015 6:30 - 11:00 AM

\$6 for adults, \$3 for children under 5

Buy your tickets in advance to get free parking. **ONLY** pre-purchased tickets include both free parking and admission to the fair

www.waukeshanoonkiwanis.com



Buy your tickets today at

Randle-Dable-Brisk Funeral Home on Grand Ave.

First Federal Bank on Racine Ave. or Edward Jones on Silvernail

All Waukesha Kiwanis, Noon Club members also have tickets

